



**BANDERA ROUND UP**  
**Saturday & Sunday**  
**SEPTEMBER 5<sup>TH</sup> & 6<sup>TH</sup>, 2020**  
**ARTS AND CRAFTS INFORMATION**  
**JURIED SHOW**

**GROUNDS:** Held in downtown Bandera on the Courthouse lawn.

**ELIGIBILITY:** Open to individual artists and craftsmen presenting their original works. No manufactured, imported or resale items will be allowed **in the Arts and Craft area** – only original works and prints by exhibiting artists. Demonstrating your art or craft, while not required, will be a consideration when booths are being assigned. To maintain the quality and balance of the Arts and Crafts shown, this will be a juried show. The Bandera Community Foundation reserves the right to reject any display that is not in keeping with the examples submitted to jury. A Commercial area will be included in the event.

**ABOUT THE SELECTION PROCESS:** You select the pictures/web site or samples presented for consideration for our show. Be sure you send clear pictures that compliment your work. We prefer photos by e-mail and/or your web address if you have photos on-line.

**REGISTRATION:** The registration fee is \$130.00 per space for the two-day show. There will be no price limit on your items sold and no commission will be taken. All registration forms must be accompanied by photographs (returned with S.A.S.E. only) and/or a web link or e-mailed photos, and a check or money order payable to the Bandera Community Foundation. **Your check will not be cashed until you have been accepted into the show. Deadline for application is August 28<sup>th</sup>, 2020. You will receive acknowledgement of receipt of your application by e-mail.**

**SPACES:** Open spaces *only* are provided and are 10'x10'. You provide your own canopy. If you plan to use a canopy, tent, or umbrella, please specify and give dimensions. There are a limited number of spaces available. Electricity is available on a strictly limited basis at an additional charge of \$10 per space, only to those **demonstrating** an art or craft. Contact the Event Coordinator for additional information.

**NOTIFICATION OF ACCEPTANCE:** Artists will be notified of their acceptance by e-mail normally within a week of receipt of your application but no later than September 1<sup>st</sup>, 2020. You will receive an information packet no later than September 3<sup>rd</sup>, 2020. ***There will be no refunds after September, 3<sup>rd</sup>, 2020, and no refunds should bad weather occur.***

The City of Bandera requires City Permits for all Vendors. To obtain a **Vendor/Peddler City Permit. Call 830-796-3765. All info must be completed before 5pm on the Wednesday before the event. For more info, go online at [www.CityOfBandera.org](http://www.CityOfBandera.org)**

For additional information contact:

Genie Strickland, Event Coordinator  
210-215-1995

[genie@growthresourcetx.com](mailto:genie@growthresourcetx.com)

# ARTS AND CRAFT APPLICATION

BOOTH # \_\_\_\_\_

## SECTION A

CONTACT NAME (Print) \_\_\_\_\_ COMPANY NAME \_\_\_\_\_

PHONE (w/ A/C) \_\_\_\_\_ \*E-MAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

*\*By providing your e-mail address, you agree to receive all future communications regarding the event electronically. Please check your e-mail inbox often! PLEASE PRINT YOUR PHONE & EMAIL LEGIBLY!!!*

Size of tent or canopy: \_\_\_\_\_ Number of spaces requested: \_\_\_\_\_

Description of what will be happening in your booth: \_\_\_\_\_

## SECTION B

**NOTE: GAMES/ATTRACTIONS/RIDES MUST PROVIDE A COPY OF YOUR CURRENT LIABILITY INSURANCE POLICY WITH THE APPLICATION.**

Will you need electricity? \_\_\_\_\_ **Include \$10 with this application. Check One:** \_\_\_\_\_ **110** \_\_\_\_\_ **220**

Please describe what you will be selling or what you will be charging for (Be Specific): \_\_\_\_\_

\_\_\_\_\_ SALES TAX # \_\_\_\_\_

PAYMENT AMOUNT: \$ \_\_\_\_\_ CHECK #: \_\_\_\_\_ CHECK IN NAME OF: \_\_\_\_\_

Please make check payable to: Cowboy Capital of the World Foundation  
Mail to: **BANDERA ROUND UP P.O. Box 1175, Bandera, Texas 78003**

## SECTION C

I agree to abide by any regulation or reasonable request published or asked by the Foundation, coordinators of BANDERA ROUND UP. *There will be no refunds after September 3<sup>rd</sup>, and no refunds should bad weather occur.*

### GENERAL RELEASE AND HOLD HARMLESS AGREEMENT

For and in consideration of the Foundation and doing business as "BANDERA ROUND UP", hereinafter referred to collectively as The Foundation, permitting ourselves, our spouses, our children, our relatives, and/ or our guests, to enjoy all activities and facilities of Bandera Round Up, Bandera County, Texas, I hereby release The Foundation, their agents and employees from all claims, demands, suits, causes of action, or judgments which I ever had, now have, or may have in the future or which my heirs, executors, administrators, or assigns may have, or claim to have against The Foundation, their agents and employees, arising out of or in any way connected with Bandera Round Up, for all personal injuries, known or unknown, property damages, or claims for wrongful death, caused by the acts, omissions, or negligence of The Foundation, their agents and employees.

I further agree to hold harmless The Foundation, their agents and employees, from all claims, demands, suits, causes of action, or judgments which I, my spouse, my children, my relatives, and/ or my guests ever had, now have, or may have in the future or which my heirs, executors, administrators, or assigns may have, or claim to have against The Foundation, their agents and employees, arising out of or in any way connected with Bandera Round Up, Bandera County, Texas, for all personal injuries, known or unknown, property damages, acts, omissions, or negligence of The Foundation, their agents and employees.

I have read and executed this document with full knowledge of its significance.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_, 2020.