BANDERA ROUND-UP

Saturday & Sunday September 2nd & 3rd, 2023 ARTS AND CRAFTS APPLICATION



GROUNDS: Held in downtown Bandera on the Courthouse lawn.

ELIGIBILITY: Open to individual artists and crafters presenting original works, farmers selling produce, canned and baked goods. Non-profit organizations may sell baked goods or approved items to raise funds for their organizations. A limited number of resale and commercial items of the highest quality may be accepted. This is a juried show to maintain quality and variety. The Bandera County Chamber of Commerce reserves the right to reject any display that is not in keeping with the examples submitted to jury.

ABOUT THE SELECTION PROCESS: <u>A picture of your typical booth setup is recommended. Be sure you send clear</u> pictures that compliment your work. We prefer photos by e-mail and/or your web address if you have photos online. The photo requirement is waived if you are a returning vendor from 2022.

REGISTRATION: The registration fee is \$120.00 per space for the two-day show. All registration forms must be accompanied by a check or money order payable to the Bandera County Chamber of Commerce. Your check will not be cashed until you have been accepted into the show. Deadline for application is August 26th, 2022. You will receive acknowledgement of receipt of your application by e-mail.

SPACES: Open spaces *only* are provided and are 10'x10'. You provide your own canopy. Electricity is available on a strictly limited basis at an additional charge of \$10 per space. Contact the Event Coordinator for additional information.

NOTIFICATION OF ACCEPTANCE: Artists will be notified of their acceptance by e-mail normally within a week of receipt of your application but no later than Monday, August 28th, 2023 BY E-MAIL. You will receive an information packet no later than 24 hours prior to the event BY E-MAIL. *There will be no refunds after September 1^{sd}*, 2023, and no refunds should bad weather occur. (Since our primary form of contact will be through email, please ensure your email is very legible and easy to read.)

The City of Bandera requires City Permits for all Vendors. To obtain a **Vendor/Peddler City Permit. Call 830-796-3765. All info must be completed before 5pm on the Wednesday before the event. For more info, go** online at www.CityOfBandera.org

> For additional information contact: James Hernandez, Executive Director 830-796-3280 cowboy@banderatex.com

| BOOTH # | (assigned by Chamber) | | | | |
|---|--|-----------------------------|--------------|--------------|--|
| | SECTION | NA | | | |
| CONTACT NAME (Print) | C | COMPANY NAME | | | |
| PHONE (w/area code) | *E-MAIL ADI | *E-MAIL ADDRESS | | | |
| ADDRESS | CITY | | STATE | ZIP | |
| | s, you agree to receive all future co ften! <mark>PLEASE PRINT YOUR PH</mark> | | | ctronically. | |
| Size of tent or canopy: | | Number of spaces requested: | | | |
| | SECTION | В | | | |
| NOTE: GAMES/ATTRACTIONS/RIDES MUST PROVIDE A COPY OF YOUR CURRENT LIABILITY INSURANCE POLICY WITH THE APPLICATION. | | | | | |
| Will you need electricity? | Include \$10 with this a | pplication. Check One | e:1 | 10220 | |
| Please describe what you will | be selling or what you will be | charging for (Be Speci | ific): | | |
| Sales Tax #: | Payment Amount: \$ | Check # | : | | |
| Credit Card #: | | _3-digit Sec Code: | Expiratio | n Date: | |
| Check or Credit Card in the nat | me of: | | | | |
| If paying with a ch | neck, please make check payable | e to: Bandera County Ch | namber of Co | ommerce | |

ARTS & CRAFTS VENDOR APPLICATION

Mail to: BANDERA ROUND-UP P.O. Box 2445, Bandera, Texas 78003

SECTION C

I agree to abide by any regulation or reasonable request published or asked by the Chamber, coordinators of the BANDERA ROUND-UP. There will be no refunds after September1st, and no refunds should bad weather occur.

GENERAL RELEASE AND HOLD HARMLESS AGREEMENT

For and in consideration of the Chamber and doing business as "BANDERA ROUND-UP", hereinafter referred to collectively as The Chamber, permitting ourselves, our spouses, our children, our relatives, and/ or our guests, to enjoy all activities and facilities of Bandera Round-Up, Bandera County, Texas, I hereby release The Chamber, their agents and employees from all claims, demands, suits, causes of action, or judgments which I ever had, now have, or may have inthe future or which my heirs, executors, administrators, or assigns may have, or claim to have against The Chamber, their agents and employees, arising out of or in any way connected with Bandera Round-Up, for all personal injuries, known or unknown, property damages, or claims for wrongful death, caused by the acts, omissions, or negligence of The Chamber, their agents and employees.

I further agree to hold harmless The Chamber, their agents and employees, from all claims, demands, suits, causes of action, or judgments which I, my spouse, my children, my relatives, and/ or my guests ever had, now have, or may have in the future or which my heirs, executors, administrators, or assigns may have, or claim to have against The Chamber, their agents and employees, arising out of or in any way connected with Bandera Round-Up, Bandera County, Texas, for all personal injuries, known or unknown, property damages, acts, omissions, or negligence of The Chamber, their agents and employees.

I have read and executed this document with full knowledge of its significance.

DATE: , 2023